Development Corporation HP Limited (A State Government Undertaking)
US Club, Shimla - 1
Phone No. 0177-2811001, 2811003, 2811004



CORRIGENDUM- II

Subject: - Development of Bus Stand, Commercial complex/ Car Parking of H.P. CT & BSMDA on HRTC land at Jassur Nurpur, Distt. Kangra H.P. On PPP mode (DBFOT) in Pre- Engineered Technology

With reference to the subject cited tender notice issued vide this office letter of even file no. RTDC/Jassur Bus Stand/2022/11052-11055 dated 11/08/2022 and subsequent corrigendum issued vide this office letter No. RTDC/Jassur Bus Stand/11637-638 & RTDC/Jassur Bus Stand/2022/11855-56 dated 26/09/2022 & 12/10/2022 on the subject cited above, following amendment is hereby issued in lieu of ensuing Model Code of Conduct (MCC) without any prejudice to the other terms and conditions.

Sr. No.	Description	Existing Dates	Revised Dates
1.	Pre-Bid Meeting (Online)	27/10/2022 at 11.00 A.M.	12/12/2022 at 11.00
2.	Physical Submission of tender document including cost of tender fee & Bid Security	11/11/2022 till 03 00	A.M. 23/12/2022 till 03.00 P.M.
3.	Date of Opening of Technical Bids	11/11/2022 till 04.00 P.M.	23/12/2022 till 04.00 P.M.

Deputy General Manager,

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Ropeways & Rapid Transport System Development Corporation, H.P. Ltd.

US, Club, Shimla-1

LE-Mail: dgmrtdchp@gmail.com

No. RTDC/Jassur Bus Stand/2022/121172-73 Copy forwarded to

Dated: 11/11/2022

1. The Chief Executive Officer, HP BSM&DA, Tutikandi, Shimla-4 with the request to upload the corrigendum on their website.

2. The Chief General Manager, RTDC, US, Club, Shimla-1 for information please.

Deputy General Manager,

Ropeways & Rapid Transport System Development Corporation, H.P. Ltd.

US, Club, Shimla-1