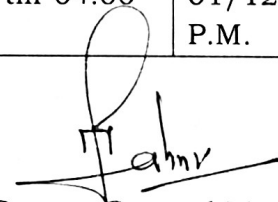


## CORRIGENDUM- XI

**Subject: - Development of Bus Stand, Commercial complex/ Car Parking of H.P CT & BSMDB on HRTC land at Jassur Nurpur, Distt. Kangra H.P. on PPP mode (DBFOT) in Pre- Engineered Technology**

With reference to the subject cited tender notice issued vide this office letter of even file no. RTDC/Jassur Bus Stand/2022/11052-11055 dated 11/08/2022 and subsequent corrigendum issued vide this office letter No. RTDC/Jassur Bus Stand/11637-638, RTDC/Jassur Bus Stand/2022/11855-56, RTDC/Jassur Bus Stand/2022/121172-73, RTDC/Jassur Bus Stand/2022/12553-54, RTDC/Jassur Bus Stand/2022/13187-88, RTDC/Jassur Bus Stand/2022/13696-97, RTDC/Jassur Bus Stand/2022/259-260, RTDC/Jassur Bus Stand/2022/690-691, RTDC/Jassur Bus Stand/2022/1183-84, RTDC/Jassur Bus Stand/2022/1596-97 & RTDC/Jassur Bus Stand/2022/2160-61 dated 26/09/2022, 12/10/2022, 11/11/2022, 23/12/2022, 01/02/2023, 13/03/2023, 25/04/2023, 30/05/2023, 04/07/2023, 07/08/2023 & 14/09/2023 on the subject cited above, following amendment is hereby issued on administrative reasons without any prejudice to the other terms and conditions.

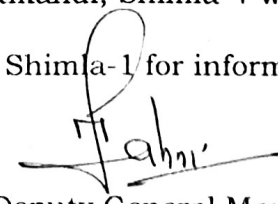
Sr. No.	Description	Existing Dates	Revised Dates
1.	Physical Submission of tender document including cost of tender fee & Bid Security	25/10/2023 till 03.00 P.M.	30/11/2023 till 03.00 P.M.
2.	Date of Opening of Technical Bids	26/10/2023 till 04.00 P.M.	01/12/2023 till 04.00 P.M.

  
Deputy General Manager,  
Ropeways & Rapid Transport System  
Development Corporation, H.P. Ltd.  
US, Club, Shimla-1  
E-Mail: [dgmrtdchp@gmail.com](mailto:dgmrtdchp@gmail.com)

No. RTDC/Jassur Bus Stand/2022/2719-20  
Copy forwarded to

Dated: 26/10/2023

1. The Chief Executive Officer, HP BSM&DA, Tutikandi, Shimla-4 with the request to upload the corrigendum on their website.
2. The Chief General Manager, RTDC, US, Club, Shimla-1 for information please.

  
Deputy General Manager,  
Ropeways & Rapid Transport System  
Development Corporation, H.P. Ltd.  
US, Club, Shimla-1