#### Ropeways and Rapid Transport System Development Corporation HP Limited

(A State Government Undertaking) US Club Shimla - 01 Phone No. 0177-2811003, 2811004, 2811001



## ADVERTISEMENT NOTICE

Applications are invited for up of 2 posts of Driver (Class-III) on Daily wage basis in the Department of Director, Ropeway & Rapid Transport System Development Corporation H.P.Ltd. in accordance with the common Recruitment & Promotion Rules for the post of Driver (Class-III) notified by the Government vide Notification No. Per(AP)-C-A(3)-4/2010 loose dated 16-09-2021 on the rates as notified by the State Government for the daily waged workers from time to time:-

| Sr.<br>No. | Name of the Post        | Total | General<br>unreserved |
|------------|-------------------------|-------|-----------------------|
| 1.         | Driver (on daily wages) | 02    | 02                    |
|            | Total                   | 02    | 02                    |

#### Terms and condition: -

- 1. Education and other qualification
  - 1.1 (i) Matric Pass from a recognized Board of School Education.
    - (ii) Must possess valid driving license for plying of heavy/light vehicle in hilly terrain.
  - 1.2 Desirable: -Knowledge of customs, manners and dialects of Himachal Pradesh and suitability for appointment in the peculiar conditions prevailing in the Pradesh.
  - 1.3 The candidate should be Bonafide Himachali.
- 2. **Age Limit:** The age of the applicant should be between 18 to 45 years as on 1-1-2024. The relaxation in upper age limit is permissible upto 5 years in case of SC applicant as per instructions of the Government of H.P.
- 3. How to Apply: -The desirous and eligible candidates applying for the post of Driver may apply on the prescribed application form also uploaded on the Department Website along with attested copies of all relevant testimonials/documents so as to show their age/qualification/experience etc. The application should be addressed to the Director, Ropeway & Rapid Transport System Development Corporation H.P.Ltd. Shimla. The envelope



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containing application form should be supper scribed as "Application for the Post of Driver (Daily Wage Basis ).

- 4. Last Date for Receipt of Applications: -Application duly complete in all respect must reach to the Director, Ropeway & Rapid Transport System Development Corporation H.P.Ltd. Shimla -171001 up to 21-12-2024 and in case of tribal areas the application must reach up to 25-12-2024.
- 5. Application Fee: Rs.600/- for General category and Rs.300 for Schedule caste & Schedule Tribe category which may be deposited in the name of Deputy General Manager, Ropeway & Rapid Transport System Development Corporation H.P.Ltd. Shimla-1. The Proof of the fee deposited clearly mentioning the UTR number of RTGS along with date in the above Bank must be attached in original with the application form. In case the receipt of fee is not attached with the application form, the same shall be rejected.
- 6. Mode of Selection: -Selection for appointment to the post shall be made on the basis of Driving /skill test of 85 marks followed by evaluation on the parameters as specified in Appendix-I (15 marks), available on departmental Website www.rtdchp.org.

7. Evaluation: \_ The verification and evaluation of documents/certificates shall be made by committee constituted from this corporation. The final section will be made on the basis of merit of total marks obtained in the driving /skill test and parameter of Appendix-1

> Deputy General Manager, Ropeways & Rapid Transport System Development Corporation, H.P. Ltd.U.S. Club, Shimla-1.

# APPLICATION FORM FOR THE POST OF DRIVER ON DAILY WAGE BASIS Last Date of receipt of application: -

The last date of receipt of application is 21-12-2024 and in case of tribal areas the application should reach upto 25-12-2024

| 1.                              | . Name of the   | applic       | ant (in cap           | oital Letters):     |           |          |        |  |
|---------------------------------|-----------------|--------------|-----------------------|---------------------|-----------|----------|--------|--|
|                                 |                 |              |                       | Capital Letters):-  |           |          |        |  |
| 3.                              | Gender (Male    | :/Fem        | ale)                  |                     |           |          |        |  |
| 4.                              | Date of Birth:  | termination; | and the second second | Years               |           |          |        |  |
| 5.                              | Age as on:-     |              | ,                     | Years               | Mo        | nths     | days   |  |
| 6.                              | Name of the     | Emplo        | yment Exc             | hange with Registra | ation No. | •        |        |  |
| 7.                              | Category to w   | vhich b      | elong i.e.            | General/SC/ST       |           |          |        |  |
|                                 | (Proof of the s |              | 7                     |                     |           |          |        |  |
| 8.                              | Nationality     |              | •                     |                     |           |          |        |  |
| 9.                              | Religious       |              |                       |                     |           |          |        |  |
| 10                              | . Himach        | nali Bo      | nafide:               |                     |           | (Yes     | s/No)  |  |
| 11.                             | . Mobile        | No.          |                       |                     |           |          |        |  |
| 12.                             | . Detail o      | f Educ       | ation Qua             | lification          |           |          | ,      |  |
|                                 | Name of         | Roll         | Year of               |                     | Max       | Marks    | %age   |  |
|                                 | Examination     | No           | passing               | Board/University    | Marks     | Obtained |        |  |
|                                 |                 |              |                       |                     |           |          |        |  |
|                                 |                 |              |                       |                     |           |          |        |  |
|                                 |                 |              |                       |                     |           |          |        |  |
|                                 |                 |              |                       |                     |           |          | _      |  |
|                                 |                 |              |                       |                     |           | ,        |        |  |
|                                 |                 |              |                       |                     |           |          |        |  |
|                                 |                 |              |                       |                     |           |          |        |  |
| 13.                             | Experier        | ice i        | relating              | to the post a       | pplied    | for, if  | any: - |  |
| _                               |                 |              |                       |                     |           |          | •      |  |
| (Proof of the same be attached) |                 |              |                       |                     |           |          |        |  |
|                                 |                 |              |                       |                     |           |          |        |  |
|                                 |                 |              |                       |                     |           | ,        |        |  |
| 14.                             | Detail of       |              |                       |                     |           |          |        |  |
|                                 | Amount_         |              |                       |                     |           |          |        |  |
|                                 | Name of         | Bank_        |                       |                     |           |          |        |  |
|                                 | UTRNo           |              |                       | Dated               |           |          |        |  |

| 15.    | Hane you ever been debarred or d mission/Recruitment Board from any of t |                                   |     |
|--------|--|-----------------------------------|-----|
| 16.    |  |                                   |     |
|        | Have you ever been convicted by any cou                                  |                                   |     |
| 17.    | Permanent Home address (with Pin Code                                    |                                   |     |
| 18.    | Correspondences address (with Pin Cod                                    |                                   | -   |
| List o | of Documents attached with the applicat                                  | tion form:-                       |     |
| 1.Dat  | e of birth certificate   |                                   |     |
| 2.Mat  | triculation and others certificate as per pai                            | rameter of Appendix-1             |     |
| 3.Driv | ving License for plying of heave/light vehicl                            | e.                                |     |
|        |  |                                   |     |
|        |  |                                   |     |
|        |  | Signature of the Applica          | ant |
|        | Declaration  |                                   |     |
|        |  |                                   |     |
|        | Ihere  | by solemnly declare that I am     | а   |
|        | Bonafide resident of Himachal Pradesh                                    | •                                 |     |
|        | furnished by me in this application form a                               |                                   |     |
|        |  |                                   |     |
|        | knowledge and belief. In the event of ar                                 |                                   |     |
|        | incorrect, suppressed or ineligibility is det                            | tected at any stage, my candidatu | ıre |
|        | may be cancelled//rejected.  |                                   |     |
|        |  |                                   |     |
|        |  |                                   |     |
|        | Dated: -   |                                   |     |
|        |  |                                   |     |
|        | Place:-  | Signature of Applicant.           |     |

# Evaluation parameters: - 15 marks

### Appendix-1

| (i)    | Weightage for the minimum education qualification, prescribed in the Recruitment & Promotion Rules  | 2 (two)  |
|--------|---|----------|
|        | {Percentage of marks obtained in the educational qualification would be multiplied by 0.02. For example, an individual has secured 50% marks in the required educational qualification, he /she will be allowed 1 mark(50x0.02=1) |          |
| (ii)   | Belonging to notified Backward Area or Panchayat, as the case may be  | 1(one)   |
| (ii)   | Land less family/family having land less than 1 Hectare to be certified by the concerned Revenue Authority.   | 1 (one)  |
| (iv)   | Non-employment Certificate to the effect that none off the family members is in Government /Semi-Government service   | 1 (one)  |
| (v)    | NSS (atleast one year)/certificate holders in NCC/. The Bharat Scout and Guide/Medal winner in National Level sports competitions.  | 1(one)   |
| (vi)   | BPL family having annual income (from all sources) below Rs.40,000/- or as prescribed by the Govt. from time to time.   | 2 (two)  |
| (vii)  | Widow/divorced/destitute/single woman.  | 1(one)   |
| (viii) | Single daughter/orphan  | 1(one)   |
| (ix)   | Experience up to a maximum of 5 years in Govt/Semi-Government. Organizations relating to the post applied for (1 marks only for each completed year)  | 5 (five) |